



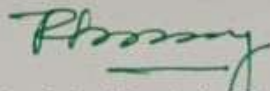
OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,
MEDCHAL - MALKAJGIRI DISTRICT.

Rc.No. 056 / SHP / DM&HO / Medchal / 2024 - 25. Dated: 18 / 04 / 2024.

SANITARY CERTIFICATE

I here by certified that Our Health Supervisor inspected the **M/s CRPF Public School**, Located at Jawahar Nagar, Hakimpet Post, Shamirpet Mandal, Medchal-Malkajgiri District building and premises and certify that the accommodation provided for each of the several classes is sufficient for maximum number of pupils taught therein, and is properly ventilated and lighted, that the building is maintained in substantial repairs, is neat and clean, that the urinals & latrine arrangements are adequate and satisfactory and the supply of Safe drinking water is wholesome, and in all other necessary respects the Hygienic and sanitation is in good condition, for the Academic Year 2024- 25.

This certificate should be got renewed by the starting of every academic year by applying to the District Medical & Health Officer, Medchal District.


District Medical & Health Officer,
Dist. Medical & Health Officer,
Medchal District, Telangana

JAWAHAR NAGAR MUNICIPAL CORPORATION

ROC NO: F1/324/ JMC/2024-25

Date: 29-04-2024

SANITATION NO OBJECTION CERTIFICATE

As per the inspection report submitted by the sanitary Inspector and certified by the District Medical & Health Officer, Medchal Malkajgiri District vide Rc.No. 056/SHP/DM&HO/Medchal/2024-25, Dated: 18-04-2024, CRPF Public School, Jawahar Nagar is situated in Group Centre, CRPF, RRY, Post Hakimpet, Mandal: Shameerpet, District Medchal Malkajgiri-500078 (TS) in Municipal Corporation Jawahar Nagar provided accommodation for every class is adequate supply of drinking water adequate and wholesome. We are issuing **"No Objection Certificate"** in Sanitation & Health aspects for the year 2024-25.

This provisional certificate is for Sanitation purpose only. It does not confer any power or permission for temporary or permanent exemption from the provisions of any other section of act of 1965 & 2019 Municipalities and Municipal Corporations by laws or rules in force.

Commissioner
Jawahar Nagar Municipal Corporation
Jawahar Nagar
Dist: Medchal Malkajgiri

To

The Principal,
CRPF Public School,
GC, CRPF, RRY,
Jawahar Nagar.



Vista Labs

Analytical • Biological • Environmental

An ISO 9001:2015 &
OHSAS ISO 45001:2018 Certified Lab



Regn. No.23DQLD43

TEST REPORT

Page 1 of 1

Name & Address Of Customer: M/s. The Principal CRPF Public School. GCCRPf, Hakimpet, RangaReddy.		Lab Ref. No:	VIS/5143/2024
		Reporting Date:	13/01/2024
		Sample Received On:	12/01/2024
		Your Ref No:	Verbal
Sample Description: R.O.water		Analysis Started On:	12/01/2024
Sample Condition At the time of Receipt: Found OK		Date of Sampling:	12/01/2024
Sample drawn By: Customer	Quantity Received: 1Ltr X 1No.	Analysis Completed On:	13/01/2024

TEST RESULTS

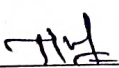

Sl. No.	Characteristic Physical & Chemical	Test method	Results	Requirement (Acceptable Limit) As per IS 10500:2012
1.	P ^H Value at 25°C	IS:3025(Part -11)-1983,RA 2017	6.83	6.50 - 8.50
2.	Electrical conductivity @ 25°C, µS/cm	APHA (23 rd Edn:2017) -2510 B	154	Not specified
3.	Total Dissolved solids, mg/l	IS:3025(Part -16)-1984,RA 2006	100	<500
4.	Turbidity, (NTU)	IS:3025(Part -10)-1984,RA 2017	< 1.0	< 1.0
5.	Colour, (Hazen Units)	IS:3025(Part - 4)-1983,RA 2017	< 2.0	< 05
6.	Odour	IS:3025(Part - 5)-1983,RA 2018	Agreeable	Agreeable
7.	Total Hardness as CaCO ₃ , mg/l	IS:3025(Part -21)-2009,RA 2014	24	< 200
8.	Alkalinity to Phenolphthalein as CaCO ₃ , mg/l	IS:3025(Part -23)-1986,RA 2014	Nil	Not specified
9.	Alkalinity to methyl orange as CaCO ₃ , mg/l	IS:3025(Part -23)-1986,RA 2014	40	< 200
10.	Calcium as Ca, mg/l	IS:3025(Part -40)1991,RA 2014	5.6	< 75
11.	Magnesium as Mg, mg/l	APHA (23 rd Edn:2017)-3500-Mg B	2.4	< 30
12.	Sodium as Na, mg/l	IS:3025(Part -45)-1993,RA 2014	24.4	Not specified
13.	Potassium as K, mg/l	IS:3025(Part -45)-1993,RA 2014	< 1.0	Not specified
14.	Chloride as Cl, mg/l	IS:3025(Part -32)-1988,RA 2014	26.2	< 250
15.	Sulphate as SO ₄ , mg/l	IS:3025(Part -24)-1986,RA 2014	< 5.0	< 200
16.	Nitrate as NO ₃ , mg/l	IS:3025(Part -34)-1988,RA 2014	< 0.1	< 45
17.	Fluoride as F, mg/l	APHA (23 rd Edn:2017)-4500-F D	0.50	< 1.0
18.	Total Silica as SiO ₂ , mg/l	APHA (23 rd Edn:2017)- 4500 SiO ₂ C	< 1.0	Not specified
19.	Iron as Fe, mg/l	APHA (23 rd Edn:2017)- 3500 Fe B	0.050	< 0.3

IS 10500: 2012 = Drinking water Specification

Note:

1. This report is valid for the tested sample(s) only.
2. Test report shall not be reproduced except in full & with written approval of VISTALABS.
3. This report should not be used for advertisement / judicial purpose.
4. Total Number Of Test(S) NINETEEN Only.
5. Lab will maintain unused portions of samples for 15 days after the report has been issued.

***** End of Report*****

	
Checked By	Authorized Signatory

VIS/LAB/F/047

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